

AGENDA



CABINET

MONDAY, 8 MARCH 2010

11.00 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Beverly Agass, Chief Executive

MEMBERS: Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Ray Auger (Portfolio: Access & Engagement), Councillor Paul Carpenter (Deputy Leader & Portfolio: Corporate Governance & Housing), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment) and Councillor Mike Taylor (Portfolio: Assets & Resources)

Committee Support Officer: Jenni Gibson 01476 406152
e-mail: j.gibson@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked *.

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST (IF ANY)**
- 3. MINUTES**
Minutes of the Cabinet meeting held on 1 February 2010. **(Enclosure)**

- 4. *WASTE AND RECYCLING POLICIES**
Report number PS001 by the Healthy Environment Portfolio Holder.
(Enclosure)
- 5. *GRANTHAM GROWTH POINT: SINGLE CONVERSATION LOCAL INVESTMENT PLAN HCA**
Report number CHSC0022 by the Housing Portfolio Holder.
(Enclosure)
- 6. FINANCIAL REPORTS FOR 2009/10 – MONITORING INFORMATION AND FORECAST OUTTURN**
Report number CHFCS91 by the Corporate Head, Finance & Customer Services.
(Enclosure)
- 7. PRIORITY ACTIONS AND PERFORMANCE PROGRESS REPORT (TO END OF DECEMBER 2009)**
Report number POI 44 by the Corporate Head, Performance and Organisational Development.
(Enclosure)
- 8. DOG CONTROL ORDER**
Report Number SS0008 by the Healthy Environment Portfolio Holder.
(Enclosure)
- 9. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 10. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 11. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 12. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 14. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**
- 13. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**